

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE

COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

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| Dulford Dariah Council  |  |  |                                  |                     |  |  |
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|   |  | !!   |                                  |                     |  |  |
|   |  |  |                                  |                     |  |  |
| Non profit organisa   | ation 🗌  | Parish/  | Town Council 🛚                   | Other 🗌             |  |  |
|   | •  |  |                                  |                     |  |  |
| ır project take<br>2-4 of funding   | Amesbury Area - Southern   |  |                                  |                     |  |  |
| ake place?  | Bulford  |  |                                  |                     |  |  |
|   | Refurbis   | hment of   | Village Hall Kitchen             |                     |  |  |
|   |  |  |                                  |                     |  |  |
|   |  |  |                                  |                     |  |  |
|   | Village Hall Bulford   |  |                                  |                     |  |  |
|   |  |  |                                  |                     |  |  |
| rect link to the  | YES 🗌  |  |                                  |                     |  |  |
|   | NO 🖂   |  |                                  |                     |  |  |
|   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |                                  |                     |  |  |
| re commenced by   |  |  |                                  |                     |  |  |
|   |  |  |                                  |                     |  |  |
| project provide and   | who are  | the bene   | ficiaries (e.g. numb             | ers of people,      |  |  |
|   |  |  | , -                              |                     |  |  |
| ARAGRAPHS – THIS SEC  | TION IS LIM  | ITED TO 15   | 600 CHARACTERS ONLY              | (INCLUSIVE OF       |  |  |
| SPACES) The Village Hall serves the local community and, the refurbishment of the kitchen will provide improved facilities at |  |  |                                  |                     |  |  |
| the Village Hall for local groups, clubs, individuals, private hirings, parties.  |  |  |                                  |                     |  |  |
| 10 to 150 people (maximum capacity) subject to size and type of event for all case of mixed conder                            |  |  |                                  |                     |  |  |
| To to 130 people (maximum capacity) subject to size and type of event for all ages of mixed gender.                           |  |  |                                  |                     |  |  |
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|   | Non profit organisate project take 2-4 of funding ake place?  rect link to the page no. Project provide and project project provide and project provide and project project provide and project project provide and project project provide and project project provide and project project provide and project projec | Bulford Parish Council  Non profit organisation   Tr project take 2-4 of funding  Ake place?  Bulford Refurbis  Village Hoarch 2  Trect link to the YES NO   Trect link to the YES NO   Trect provide and, who are ARAGRAPHS – THIS SECTION IS LIMING INDIVIDUAL IN INDIVIDUAL IS LIMING INDIVIDUAL IN INDIVIDUAL IS LIMING INDIVIDUAL IN INDIVIDUAL IS LIMING INDIVIDUAL IS LIMING INDIVIDUAL IN INDIVIDUAL IS LIMING INDIVIDUAL IN INDIVIDUAL IS LIMING INDIVIDUAL IN INDIVIDUAL IS LIMING INDIVIDUAL IS LIMING INDIVIDUAL IS LIMING INDIVIDUAL IN I | Bulford Parish Council    Parish | Parish/Town Council |  |  |

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? |                   |  |  |  |  |  |
|---|-------------------|--|--|--|--|--|
| Ongoing maintenance and costs will be covered within the Parish Council's Annual Budget   |                   |  |  |  |  |  |
|   |                   |  |  |  |  |  |
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|   |                   |  |  |  |  |  |
| 3 – Additional information to support and strengthen your application e.g consultation, comm  | unity             |  |  |  |  |  |
| involvement, energy efficiency measures   | ,                 |  |  |  |  |  |
| Please tell us more about the organisations and groups that are involved in your project, who   | will benefit      |  |  |  |  |  |
| from the award and how will you know that it is making a difference.  IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INC.)  |                   |  |  |  |  |  |
| SPACES)   | CLUSIVE OF        |  |  |  |  |  |
| Currrent regular users: WI Groups, Sunshine Club, Areobics, Arthritis Care, Bulford Football Club, Quilters Club,   |                   |  |  |  |  |  |
| Amesbury Junior Football Club, Ministry of Living Grace, MNDA, political party meetings The Village Hall is booked  |                   |  |  |  |  |  |
| for parties, weddings, exhibitions, polling station, bi-annual Bulford Funday and many other uses. The  | e faciilities are |  |  |  |  |  |
| old and tired and in much need of refurbishing.   |                   |  |  |  |  |  |
|   |                   |  |  |  |  |  |
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| 4 - Relationship between your project and Wiltshire Council priorities. Which of the following  | statements        |  |  |  |  |  |
| apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> The project will:   | I                 |  |  |  |  |  |
|   |                   |  |  |  |  |  |
| Engage with local people to find out their priorities and work with them to deliver solutions   |                   |  |  |  |  |  |
| Increase number of local people involved in regular volunteering  |                   |  |  |  |  |  |
| Increase the number of affordable homes   |                   |  |  |  |  |  |
| Improve access to services for people with dementia   |                   |  |  |  |  |  |
| Improve access to primary care services for people with learning disabilities   |                   |  |  |  |  |  |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both   |                   |  |  |  |  |  |
| themselves and their family   |                   |  |  |  |  |  |
| Improve adult participation in sport  |                   |  |  |  |  |  |
| Improve veung people's participation in positive activities   |                   |  |  |  |  |  |
| Improve young people's participation in positive activities   |                   |  |  |  |  |  |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support  |                   |  |  |  |  |  |
| Increase the number of people who feel safe in their community  |                   |  |  |  |  |  |
| Improve local area through intergenerational activities such as street clean ups and community  | $\boxtimes$       |  |  |  |  |  |
| events  |                   |  |  |  |  |  |
| Reduce perceptions of antisocial behaviour  |                   |  |  |  |  |  |
| Reduce deaths through accidents   |                   |  |  |  |  |  |
| Increase uptake of energy efficiency and renewable energy measures  |                   |  |  |  |  |  |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle  |                   |  |  |  |  |  |
| Increase awareness of climate change adaptation, leading to action taken by individuals,  |                   |  |  |  |  |  |
| communities and businesses  |                   |  |  |  |  |  |
| Reduce carbon emissions from transport through development, sustainable transport, traffic  |                   |  |  |  |  |  |
| management and new technology   |                   |  |  |  |  |  |
| Improve local biodiversity  | LJ                |  |  |  |  |  |

| THE FOLLOWING INFORMATION MU<br>APPLICATION BEING REJECTED                  | ST BE PROVI      | DED, I  | FAILURE TO DO SO WILL    | RESULT I          | N THE          |  |
|---|------------------|---|--------------------------|-------------------|----------------|--|
| 5 – Information relating to your last a                                     | nnual account    | ts (if a  | pplicable)               |                   |                |  |
| Year Ending: 2009   |                  | Month: March  | Year                     | <b>Year:</b> 2009 |                |  |
| Total Income:   |                  | £41857  |                          |                   |                |  |
| Minus Total Expenditure:  |                  | £36713  |                          |                   |                |  |
| Surplus/Deficit for year:   |                  | £5144   |                          |                   |                |  |
| Reserves held:  |                  |   | £15000                   |                   |                |  |
| 6 - Financial Information   |                  |   |                          |                   |                |  |
| Please provide a <u>full</u> breakdown e.g equipment, Ple                   |                  | OJECT INCOME B<br>ease list all sources of funding for this project, as<br>ovisional (P) or confirmed (C) |                          |                   |                |  |
|   |                  |   |                          | P/C               |                |  |
| Supply & fit kitchen  | £                |   | 9/10 Budget              | С                 | <b>£</b> 4,000 |  |
| Willan Builders   | £                | Rel   | ease of PC contingency   | Р                 | £1,410         |  |
| Dated 08/12/09  | £10,410          |   |                          |                   | £              |  |
| Exlcuding VAT   | £                |   |                          |                   | £              |  |
|   | £                |   |                          |                   | £              |  |
|   | £                | 1   |                          |                   | £              |  |
|   | £                |   |                          |                   | £              |  |
|   | £                |   |                          |                   | £              |  |
|   | £                |   |                          |                   | £              |  |
|   | £                |   |                          |                   | £              |  |
| TOTAL PROJECT EXPENDITURE   | £10,410          | TO  | TAL PROJECT INCOME       |                   | <b>£</b> 5,410 |  |
| Total Project Income P  |                  | l cc  | 440                      |                   |                |  |
| Total Project Income B £5,7 Total Project Expenditure A £10                 |                  | 410<br>0,410  |                          |                   |                |  |
| Project Shortfall A - B   |                  | £5,   |                          |                   |                |  |
| Award sought from Wiltshire Council   | Area Board       | £5,   |                          |                   |                |  |
| Is your organisation able to claim VA                                       |                  | Yes   | No 🗌                     |                   |                |  |
| 7 - Management  |                  | _   |                          |                   |                |  |
| How many people are involved in the   | management       | of yo   | ur group/organisation?   |                   |                |  |
| People Over 50 years  | Male             | Fe  | emale                    |                   |                |  |
| People Under 25 years   | Male             | F   | emale                    |                   |                |  |
|   | •                |   | emale                    |                   |                |  |
| •   | Male             |   | emale                    |                   |                |  |
| 8 - Supporting Information - Please Enclosed (please tick)                  | enclose the fo   | llowi   | ng documentation         |                   |                |  |
| Liiolosca (picase tick)   |                  |   |                          |                   |                |  |
| □ Latest inspected/audited accounts   | s or Annual Rep  | port  |                          |                   |                |  |
| ☐ Income & expenditure budget for   | current financia | al year   |                          |                   |                |  |
| Project budget (if applicable)  | _                |   |                          |                   |                |  |
| ☐ Terms of Reference/Constitution/  | ·                |   |                          |                   |                |  |
| For new groups, only the group's term covering a period of 12 months is rec |                  | e and   | a projected income and e | xpenditui         | e budget       |  |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.  |
|---|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.   |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age?   |
| ☐ Yes ☐ No If 'Yes' please tick ☐ Under 25's ☐ Over 50's  |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?  |
| ☐ Yes ⊠ No  |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender?  |
| ☐ Yes ☒ No  |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?   |
| ☐ Yes ☒ No  |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?   |
| ☐ Yes ☒ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.   |
| White British Irish Other Mixed Mixed thnic background  |
| Asian or Asian British  |
| Black or Black British  |
| Chinese or other ethnic group   |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?  (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)  |
| ☐ Yes ☐ No If 'Yes' please specify  |
| 10 – Declaration (on behalf of organisation or group) – I confirm that  |
| <ul> <li>Accounts and quotes where appropriate are enclosed.</li> <li>A copy of our constitution or terms of reference are enclosed.</li> <li>The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.</li> <li>If an award is received, I will complete and return an evaluation sheet</li> <li>That any other form of licence or approval for this project has been received prior to submission of this application</li> <li>That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☑ Public Liability Insurance</li> <li>☐ Equal Opportunities ☐ Access Audit ☐ Environmental Impact</li> <li>☐ Planning permission applied for (date)</li> <li>☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.</li> </ul> |
| ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.  |
| Name: Position in organisation:  Date: 12/01/2010   |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)   |